

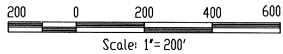
BOARD'S LOWER RANCH : BLOCK 1 LOTS 5A, 22A, 25A, 33C, 35A & PARCEL "BB"

LOCATED WITHIN: HES 293, T4N, R17E, SECTIONS 15 & 16, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.
WHEREIN THE BOUNDARIES OF BOARD'S LOWER RANCH, LOTS 5, 22, 25, 33A, 35 & PARCEL "B" ARE MODIFIED
CREATING LOTS 5A, 22A, 25A, 33C, 35A & PARCEL "BB".

APRIL 2006

LEGEND

- BOUNDARY LINES
- - - - - LOT LINE ELIMINATED
- - - - - FLOODWAY PER FEMA
- - - - - 100-YR FLOODPLAIN PER FEMA
- - - - - BLUE AVALANCHE ZONE
- BRASS CAP



T.P.O.B.

PARCEL "BB"

LOT 5A

LOT 33C

LOT 22A

LOT 25A

LOT 35A

WARM

SPRINGS

ROAD

NOTES

1. All future utilities must be underground.
2. All construction must meet ordinance setbacks.
3. Pursuant to state regulations, the responsibility of maintenance and weed control lies with the owner of the lot. The control program to be implemented by the owner will target those species designated on the Idaho Noxious Weed List. Mowing and manual removal are recommended, although biological control has been shown to be effective in eradicating knapweed.
4. There shall be no building construction within designated easements and all other development within easements must meet county and easement holder's approval.
5. All lots smaller than 1 (one) acre are non-conforming, according to Blaine County Code. Blaine County does not guarantee that any present non-conforming use or structure will continue in perpetuity. Non-conforming uses or structures cannot be expanded, enlarged, modified or replaced unless: 1) the underlying lot size has been combined to meet the one-acre minimum zoning standard, or 2) a variance has been applied for and issued by Blaine County.
6. All new sanitary waste disposal systems must meet the requirements of the South Central Health District which may be more restrictive than Blaine County requirements.
7. Any further subdivision of land within this plat must meet the conditions found within Blaine County Code, Title 9 and Title 10.
8. Portions of the Lower Board Ranch lie within the 100-Year Flood Plain, and these portions are governed by the Floodplain Management District found within Blaine County Code, Title 9. A Conditional Use Permit must be issued by Blaine County prior to construction and issuance of a building permit.
9. Portions of the Lower Board Ranch are prone to avalanche hazards. These portions are governed by the Avalanche Overlay District, found within Blaine County Code, Title 9. A conditional Use Permit must be issued by Blaine County prior to construction and issuance of a building permit within areas covered by the Avalanche Overlay District. Avalanche studies by Arthur I. Meers, P.E., Inc., dated June 2002 and October 2005.
10. A 5-foot Fisherman's / Sportsman's Access / Nature Study Easement is dedicated to the public along the east bank of Warm Springs Creek south of (i.e., upstream of) the bridge on Warm Springs Road. This easement does not apply to any existing structures currently found lying within 5 feet of Warm Springs Creek, but will apply to all new construction.
11. Signage of access corridors to the Fisherman's / Sportsman's Access / Nature Study Easement shall be provided by the owners of the Board's Lower Ranch Subdivision.
12. Basis of Bearings is per the original plat of Board's Lower Ranch (Inst. No. 315523).
13. Refer to said plat and CCR's of Board's Lower Ranch for additional conditions and restrictions.
14. The 100-yr flood plain area designated on this map is considered responsible for regulatory purposes. However, Benchmark Associates neither represents, guarantees, warrants nor implies that areas outside of the designated floodplain area are safe and free from floods and flood danger. Floodplain & Floodway lines derived from FEMA maps.
15. Parenthetical bearings and distances shown are NAD '83 Idaho Central Zone at grid based on parameters for Blaine County G.L.S. point "HES293-4".
16. Wetlands exist on this property. Wetland areas are jurisdictional and subject to U.S. Corps of Engineers and Blaine County regulations and permit procedures prior to disturbance. Wetland vegetation shall be maintained in its natural state. No building or non-wetland landscaping shall occur within the wetlands area.
17. No building permit shall be issued for an improvement, addition, remodel or new structure that would increase square footage to greater than 1200 square feet until Kelchum Rural Fire District requirements are met, specifically, but not limited to bridge and water supply concerns.

HEALTH CERTIFICATE

Sanitary restrictions as required by Idaho Code Title 50, Chapter 13, have been satisfied. Sanitary restrictions may be reimposed, in accordance with Idaho Code Title 50, Chapter 13, Section 50-1326, by the issuance of a certificate of disapproval.

Date: 5-9-2006

Robert L. Evers
South Central District Health Dept., EHS



FLOODPLAIN INFORMATION:
FLOOD INFORMATION IS BASED ON THE FLOOD INSURANCE STUDY FOR:
BLAINE COUNTY, IDAHO (UNINCORPORATED AREAS)
COMMUNITY NUMBER 165167, PANEL NO. 0441 9 MARCH 17, 1997
REVISED TO REFLECT LOMR DATED MAY 21, 2001
VERTICAL DATUM IS NGVD29

PREPARED BY: BENCHMARK ASSOCIATES, P.A.
P.O. BOX 733, KETCHUM, ID 83340
(208) 726-9512 : 726-9514 (FAX)
E-MAIL: mail@bma5b.com



**BOARD'S LOWER RANCH
LOTS 5A, 22A, 25A, 33C, 35A
& PARCEL "BB"**

LOCATED WITHIN: H.E.S. 293, SECTIONS 15 & 16,
T4N, R17E, B.M. BLAINE COUNTY, IDAHO

| | | | |
|-------------------|---------------|------------------|--|
| PROJECT NO. 05039 | DRAWN BY: CPL | FILE 05039PCLDWG | |
| FINAL PLAT | DATE: 4/27/06 | SHEET 1 OF 5 | |

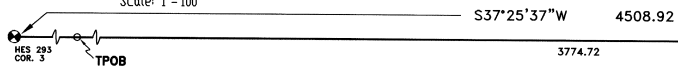
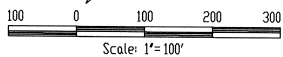
BOARD'S LOWER RANCH : BLOCK 1 LOTS 5A, 22A, 25A, 33C, 35A & PARCEL "BB"

LOCATED WITHIN: HES 293, T4N, R17E, SECTIONS 15 & 16, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.
WHEREIN THE BOUNDARIES OF BOARD'S LOWER RANCH, LOTS 5, 22, 25, 33A, 35 & PARCEL "B"
ARE MODIFIED CREATING LOTS 5A, 22A, 25A, 33C, 35A & PARCEL "BB".

APRIL 2006

LEGEND

- FOUND 1/2" REBAR
- SET 1/2" REBAR
- FOUND 5/8" REBAR
- FOUND PIPE
- ⊕ FOUND BRASS CAP
- BOUNDARY LINES
- - - LOT LINE ELIMINATED (LE)
- AREA BOUNDARY
- TIE
- FLOODWAY PER FEMA
- 100-YR FLOODPLAIN PER FEMA
- (BEARING & DISTANCE) GRID BEARING & DISTANCE (SEE SHEET 1, NOTE 15)
- BLUE AVALANCHE ZONE



CURVE DATA

| No. | Delta | Radius | Arc Length | Tangent | Chord |
|-----|-----------|--------|------------|---------|---------------------|
| 1 | 1°00'00" | 452.04 | 7.89 | 3.95 | 7.89 S 11°10'00"E |
| 2 | 20°09'11" | 502.96 | 176.91 | 89.38 | 176.00 S 67°09'46"W |

PARCEL "BB"

#2,147,338 S.F.
#48,30 AC.

LINE DATA

| No. | Direction | Length | No. | Direction | Length |
|-----|-------------|--------|-----|-------------|--------|
| 1 | N53°25'37"E | 27.25 | 37 | N53°25'37"E | 123.28 |
| 2 | S88°18'54"W | 80.00 | 38 | N70°48'58"W | 37.38 |
| 3 | S88°18'54"W | 37.00 | 39 | N12°37'15"E | 128.78 |
| 4 | S25°58'17"W | 148.30 | 40 | S 8°50'58"E | 121.33 |
| 5 | S49°59'17"E | 114.71 | 41 | S50°44'47"E | 95.04 |
| 6 | S18°00'48"E | 145.38 | 42 | S57°05'10"W | 134.63 |
| 7 | S79°31'15"E | 80.00 | 43 | S77°14'20"W | 8.44 |
| 8 | S 1°41'00"E | 40.91 | 44 | N11°43'01"W | 107.07 |
| 9 | S14°02'15"W | 104.09 | 45 | N53°53'56"W | 128.23 |
| 10 | S14°02'15"W | 117.22 | 46 | N50°28'58"W | 96.17 |
| 11 | N83°48'21"E | 40.00 | 47 | N 2°58'24"E | 4.92 |
| 12 | S 8°54'53"E | 120.00 | 48 | N63°00'28"E | 28.97 |
| 13 | S79°20'08"E | 80.00 | 49 | N79°50'37"W | 50.90 |
| 14 | N67°52'58"W | 32.09 | 50 | S57°48'34"W | 30.45 |
| 15 | N 6°43'34"E | 120.88 | 51 | S11°22'22"W | 15.20 |
| 16 | S78°19'45"E | 92.00 | 52 | S71°22'22"W | 21.55 |
| 17 | N 9°56'32"E | 110.00 | 53 | S 7°24'07"E | 84.09 |
| 18 | N46°40'38"W | 70.00 | 54 | N 7°24'07"E | 154.74 |
| 19 | S67°23'18"W | 110.15 | 55 | N 2°58'24"E | 40.09 |
| 20 | S37°17'37"W | 145.14 | 56 | N30°45'18"W | 118.19 |
| 21 | S 5°14'50"W | 99.28 | 57 | S85°00'34"W | 118.66 |
| 22 | S24°35'24"W | 91.47 | 58 | N72°04'10"E | 122.00 |
| 23 | S27°32'40"W | 106.00 | 59 | N54°59'37"W | 116.40 |
| 24 | S36°28'05"W | 106.48 | 60 | S39°54'41"W | 100.00 |
| 25 | N72°10'19"W | 26.81 | 61 | N59°05'19"W | 35.00 |
| 26 | N62°09'18"W | 91.47 | 62 | S39°54'41"W | 100.00 |
| 27 | S82°48'42"W | 22.50 | 63 | S39°05'18"E | 35.00 |
| 28 | N72°10'19"W | 78.19 | 64 | N67°38'30"W | 54.84 |
| 29 | S23°15'09"W | 35.00 | 65 | S70°31'40"W | 89.82 |
| 30 | N78°49'08"W | 132.20 | 66 | S61°24'31"W | 81.44 |
| 31 | S41°34'45"W | 103.30 | 67 | S73°38'22"E | 100.00 |
| 32 | N59°04'08"W | 66.01 | 68 | S 3°32'55"W | 106.86 |
| 33 | N38°12'37"E | 64.11 | 69 | N15°04'04"W | 44.54 |
| 34 | N78°45'07"W | 105.29 | 70 | N7°48'06"W | 55.99 |
| 35 | N77°07'51"W | 180.73 | 71 | N27°31'16"E | 63.17 |
| 36 | N38°42'51"W | 17.07 | | | |

SEE SHEET 3 OF 3

PREPARED BY: BENCHMARK ASSOCIATES, P.A.
P.O. BOX 733, KETCHUM, ID 83340
(208) 726-9512 : 726-9514 (FAX)
E-MAIL: mail@bma5b.com



BOARD'S LOWER RANCH
LOTS 5A, 22A, 25A, 33C, 35A
& PARCEL "BB"

LOCATED WITHIN: H.E.S. 293, SECTIONS 15 & 16,
T4N, R17E, B.M. BLAINE COUNTY, IDAHO

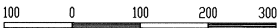
| | | |
|-------------------|---------------|----------------------|
| PROJECT NO. 05039 | DRAWN BY: CPL | FILE: 05039PG2&3.DWG |
| FINAL PLAT | DATE: 4/27/06 | SHEET 2 OF 5 |

BOARD'S LOWER RANCH : BLOCK 1 LOTS 5A, 22A, 25A, 33C, 35A & PARCEL "BB"

LOCATED WITHIN: HES 293, T4N, R17E, SECTIONS 15 & 16, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.
WHEREIN THE BOUNDARIES OF BOARD'S LOWER RANCH, LOTS 5, 22, 25, 33A, 35 & PARCEL "B"
ARE MODIFIED CREATING LOTS 5A, 22A, 25A, 33C, 35A & PARCEL "BB".

LEGEND

- FOUND 1/2" REBAR
- SET 1/2" REBAR
- FOUND 5/8" REBAR
- FOUND PIPE
- FOUND BRASS CAP
- BOUNDARY LINES
- - - LOT LINE ELIMINATED (L2)
- AREA BOUNDARY
- - - FLOODWAY PER FEMA
- - - 100-YR FLOODPLAIN PER FEMA
- - - BLUE AVALANCHE ZONE

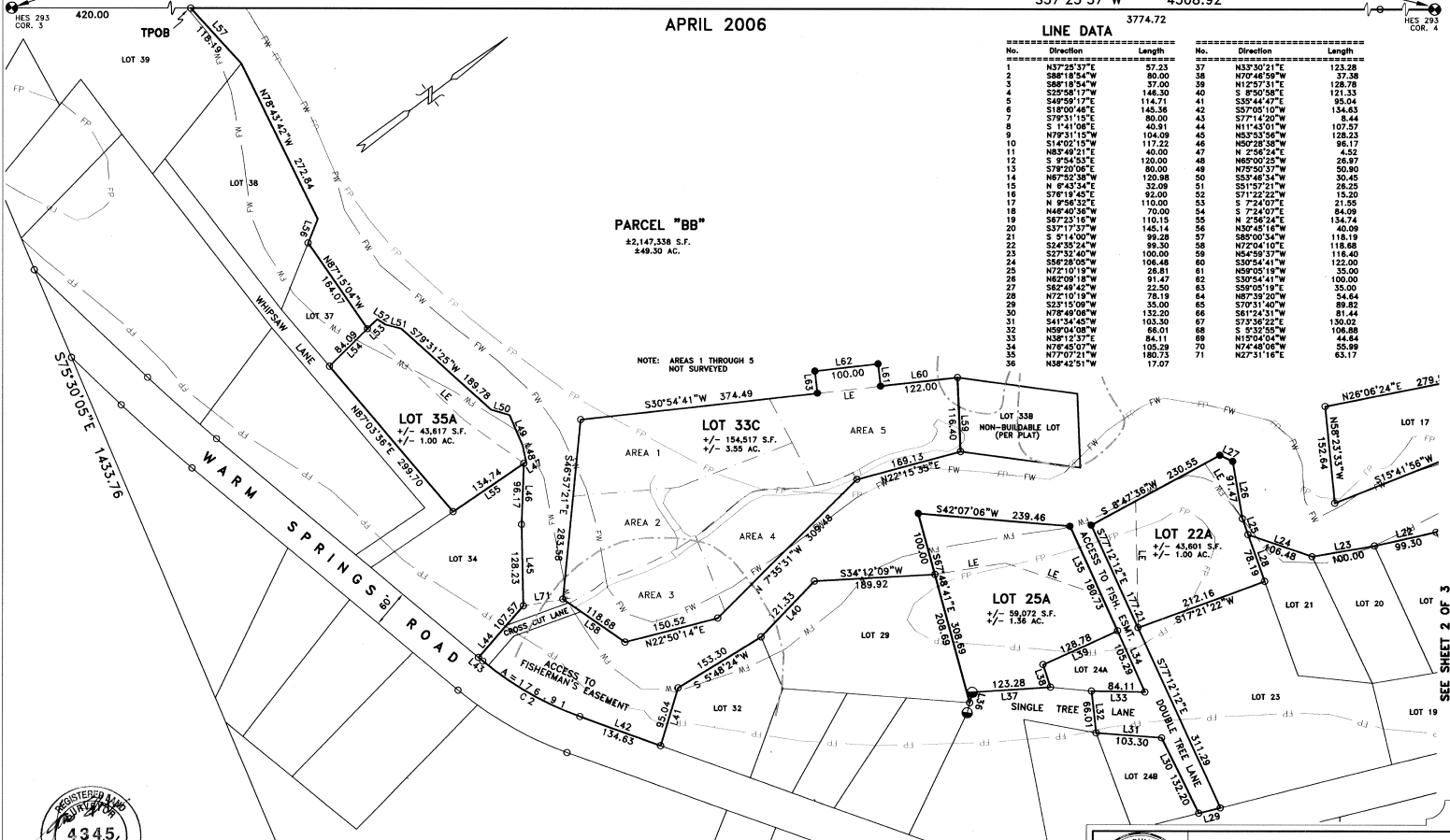


Scale: 1"=100'

APRIL 2006

S37°25'37"W 4508.92

3774.72



| LINE DATA | | | LINE DATA | | |
|-----------|-------------|--------|-----------|--------------|--------|
| No. | Direction | Length | No. | Direction | Length |
| 1 | N37°25'37"E | 57.23 | 37 | N33°30'21"E | 123.28 |
| 2 | S88°18'54"W | 80.00 | 38 | N70°48'50"W | 37.38 |
| 3 | S88°18'54"W | 37.00 | 39 | N12°57'31"E | 128.78 |
| 4 | S23°58'17"W | 146.30 | 40 | S 85°00'58"E | 121.35 |
| 5 | S49°50'17"E | 114.71 | 41 | S35°44'47"E | 93.04 |
| 6 | S18°00'46"E | 145.86 | 42 | S57°00'10"W | 134.63 |
| 7 | S79°31'15"E | 80.00 | 43 | S77°14'20"W | 8.44 |
| 8 | S 1°41'06"E | 40.91 | 44 | N11°43'01"W | 107.57 |
| 9 | N83°49'21"E | 104.08 | 45 | N53°53'56"W | 128.23 |
| 10 | S14°02'15"W | 117.22 | 46 | N50°28'38"W | 98.17 |
| 11 | N83°49'21"E | 40.00 | 47 | N 25°56'24"E | 4.52 |
| 12 | S 9°54'53"E | 120.00 | 48 | N65°00'25"W | 26.87 |
| 13 | S79°31'15"E | 80.00 | 49 | N75°30'37"W | 50.80 |
| 14 | N67°52'38"W | 120.98 | 50 | S37°46'34"W | 118.40 |
| 15 | N 6°43'54"E | 32.08 | 51 | S51°37'21"W | 28.25 |
| 16 | N46°40'36"W | 70.00 | 52 | S71°22'22"W | 15.20 |
| 17 | N 9°56'32"E | 110.00 | 53 | S 2°24'07"E | 21.55 |
| 18 | N46°40'36"W | 92.00 | 54 | N 25°56'24"E | 84.09 |
| 19 | S67°23'16"W | 110.15 | 55 | N 2°56'24"E | 134.74 |
| 20 | S37°17'37"W | 145.14 | 56 | N30°45'16"W | 40.09 |
| 21 | S 0°14'00"W | 99.28 | 57 | S85°00'34"W | 118.19 |
| 22 | S24°38'24"W | 99.30 | 58 | N72°04'10"E | 118.86 |
| 23 | S27°32'40"W | 100.00 | 59 | N54°59'37"W | 118.40 |
| 24 | S58°28'08"W | 106.48 | 60 | S30°54'41"W | 122.00 |
| 25 | N72°10'19"W | 26.81 | 61 | N09°05'19"W | 35.00 |
| 26 | N62°08'18"W | 91.47 | 62 | S30°54'41"W | 100.00 |
| 27 | S82°48'42"W | 22.50 | 63 | S59°05'19"E | 35.00 |
| 28 | N72°10'19"W | 78.19 | 64 | N87°39'20"W | 54.64 |
| 29 | S23°18'09"W | 35.00 | 65 | S70°31'40"W | 89.82 |
| 30 | N78°48'08"W | 132.20 | 66 | S61°24'31"W | 81.44 |
| 31 | S41°34'45"W | 103.30 | 67 | S73°36'22"E | 130.02 |
| 32 | N50°04'08"W | 66.01 | 68 | S 33°50'50"W | 108.88 |
| 33 | N38°12'37"E | 84.11 | 69 | N15°04'04"W | 44.64 |
| 34 | N76°48'06"W | 105.29 | 70 | N74°48'06"W | 55.88 |
| 35 | N77°07'21"W | 180.73 | 71 | N27°31'18"E | 63.17 |
| 36 | N58°42'51"W | 17.07 | | | |



PREPARED BY: BENCHMARK ASSOCIATES, P.A.
P.O. BOX 733, KETCHUM, ID 83340
(208) 726-9512 : 726-9514 (FAX)
E-MAIL: mail@mcab.com



BOARD'S LOWER RANCH
LOTS 5A, 22A, 25A, 33C, 35A
& PARCEL "BB"

LOCATED WITHIN: H.E.S. 293, SECTIONS 15 & 16,
T4N, R17E, B.M. BLAINE COUNTY, IDAHO

PROJECT NO. 05039 DRAWN BY: CPL FILE: 05039P02&3.DWG
FINAL PLAN DATE: 4/27/06 SHEET 3 OF 5

SEE SHEET 2 OF 3

**BOARD'S LOWER RANCH : BLOCK 1
LOTS 5A, 22A, 25A, 33A, 35A & PARCEL "BB"**

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS that KEVIN D. CINCOTTA, an unmarried man, does hereby certify that he is the owner of a parcel of land described as follows:

A parcel of land located within Section 15, Township 4 North, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Lot 5 in Block 1 of BOARD'S LOWER RANCH SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof, recorded December 1, 1989, as Instrument No. 313523, records of Blaine County, Idaho.

Pursuant to Idaho Code 50-1334, I, the undersigned, as owner, do hereby state that the individual lot described in this plat will not be served by any water system but will be served by an individual well.

It is the intention of the undersigned to, and he does hereby include said land in this plat.

Kevin D. Cincotta
 KEVIN D. CINCOTTA
 Signed this 19 day of APRIL, 20 06

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS that ROGER E. CRIST, a married man as his sole and separate property, does hereby certify that he is the owner of a parcel of land described as follows:

A parcel of land located within Section 15, Township 4 North, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Lot 22 in Block 1 of BOARD'S LOWER RANCH SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof, recorded December 1, 1989, as Instrument No. 313523, records of Blaine County, Idaho.

Pursuant to Idaho Code 50-1334, I, the undersigned, as owner, do hereby state that the individual lot described in this plat will not be served by any water system but will be served by an individual well.

It is the intention of the undersigned to, and he does hereby include said land in this plat.

Roger E. Crist
 ROGER E. CRIST
 Signed this 19 day of April, 20 06

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS that ZACHARY A. CRIST, an unmarried man does hereby certify that he is the owner of a parcel of land described as follows:

A parcel of land located within Section 15, Township 4 North, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Lot 25 in Block 1 of BOARD'S LOWER RANCH SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof, recorded December 1, 1989, as Instrument No. 313523, records of Blaine County, Idaho.

Pursuant to Idaho Code 50-1334, I, the undersigned, as owner, do hereby state that the individual lot described in this plat will not be served by any water system but will be served by an individual well.

It is the intention of the undersigned to, and he does hereby include said land in this plat.

Zachary A. Crist
 ZACHARY A. CRIST
 Signed this 21 day of April, 20 06

ACKNOWLEDGEMENT

COUNTY OF BLAINE }
 STATE OF IDAHO }^{ss}

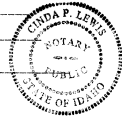
On this 19th day of APRIL, 20 06, before me, CINDA P. LEWIS, a Notary Public in and for said State, personally appeared KEVIN D. CINCOTTA, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

My commission expires: 9/20/2008

Residing at: KETCHUM, IDAHO

Cinda P. Lewis
 Notary Public



ACKNOWLEDGEMENT

COUNTY OF BLAINE }
 STATE OF IDAHO }^{ss}

On this 19th day of APRIL, 20 06, before me, CINDA P. LEWIS, a Notary Public in and for said State, personally appeared ROGER E. CRIST, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

My commission expires: 9/20/2008

Residing at: KETCHUM, IDAHO

Cinda P. Lewis
 Notary Public



ACKNOWLEDGEMENT

COUNTY OF BLAINE }
 STATE OF IDAHO }^{ss}

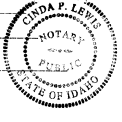
On this 21st day of APRIL, 20 06, before me, CINDA P. LEWIS, a Notary Public in and for said State, personally appeared ZACHARY A. CRIST, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

My commission expires: 9/20/2008

Residing at: KETCHUM, IDAHO

Cinda P. Lewis
 Notary Public



OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS that KETCHUM COMPANY, AN IDAHO NON-PROFIT CORPORATION does hereby certify that it is the owner of a parcel of land described as follows:

A parcel of land located within Section 15, Township 4 North, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Lot 33A in Block 1 of BOARD'S LOWER RANCH SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof, recorded December 1, 1989, as Instrument No. 313523, records of Blaine County, Idaho.

Pursuant to Idaho Code 50-1334, I, the undersigned, as owner, do hereby state that the individual lot described in this plat will not be served by any water system but will be served by an individual well.

It is the intention of the undersigned to, and he does hereby include said land in this plat.

Ketchum Company
 KETCHUM COMPANY
 Signed this 19th day of APRIL, 20 06

BY: Dave Swenke
 DAVE SWENKE, PRESIDENT

ACKNOWLEDGEMENT

COUNTY OF ~~BLAINE~~ }
 STATE OF IDAHO }^{ss}

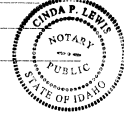
On this 19th day of APRIL, 20 06, before me, CINDA P. LEWIS, a Notary Public in and for said State, personally appeared DAVE SWENKE, known or identified to me to be the PRESIDENT of KETCHUM COMPANY, AN IDAHO NON-PROFIT CORPORATION, who subscribed said corporation name to the foregoing instrument, and acknowledged to me that he executed the same in said company name.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

My commission expires: 9/20/2008

Residing at: KETCHUM, IDAHO

Cinda P. Lewis
 Notary Public



| | | | |
|---------------------------------|--|---------------------------------------|--|
| | BOARD'S LOWER RANCH : BLOCK 1 LOTS 5A, 22A, 25A, 33A, 35A AND PARCEL "BB" | | |
| | LOCATED WITHIN: HES 293, T4N, R17E, SECTIONS 15 & 16, B.M., BLAINE COUNTY, IDAHO | | |
| PROJECT NO. 05039 FINAL PLAT | DRAWN BY: CPL DATE: 3/31/06 | DWG FILE 05039crl.DWG SHEET 4 OF 5 | |

**BOARD'S LOWER RANCH : BLOCK 1
LOTS 5A, 22A, 25A, 33A, 35A & PARCEL "BB"**

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS that DIANE C. CRIST AND JOHN MAJORS, wife and husband, do hereby certify that they are the owners of a parcel of land described as follows:

A parcel of land located within Section 15, Township 4 North, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Lot 35 in Block 1 of BOARD'S LOWER RANCH SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof, recorded December 1, 1989, as Instrument No. 313523, records of Blaine County, Idaho.

Pursuant to Idaho Code 50-1334, I, the undersigned, as owner, do hereby state that the individual lot described in this plat will not be served by any water system but will be served by an individual well.

It is the intention of the undersigned to, and he does hereby include said land in this plat.

Diane Crist
DIANE C. CRIST
Signed this 21 day of April, 2006

John Majors
JOHN MAJORS
Signed this 21 day of April, 2006

ACKNOWLEDGEMENT

COUNTY OF BLAINE }
STATE OF IDAHO }^{ss}

On this 21st day of April, 2006, before me, CINDA P. LEWIS, a Notary Public in and for said State, personally appeared DIANE C. CRIST, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

My commission expires: 9/20/2008

Residing at: KETCHUM, IDAHO

Cinda P. Lewis
Notary Public



ACKNOWLEDGEMENT

COUNTY OF BLAINE }
STATE OF IDAHO }^{ss}

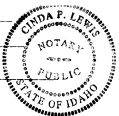
On this 21st day of April, 2006, before me, CINDA P. LEWIS, a Notary Public in and for said State, personally appeared JOHN MAJORS, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

My commission expires: 9/20/2008

Residing at: KETCHUM, IDAHO

Cinda P. Lewis
Notary Public



OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS that WILLIAM B. GORDON and DEBRA GORDON, husband and wife, do hereby certify that they are the owners of a parcel of land described as follows:

A parcel of land located within Sections 15 & 16, Township 4 North, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Parcel B in Block 1 of BOARD'S LOWER RANCH SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof, recorded December 1, 1989, as Instrument No. 313523, records of Blaine County, Idaho.

Pursuant to Idaho Code 50-1334, I, the undersigned, as owner, do hereby state that the individual lot described in this plat will not be served by any water system but will be served by an individual well.

It is the intention of the undersigned to, and he does hereby include said land in this plat.

William B. Gordon & Debra Gordon
WILLIAM B. GORDON and DEBRA GORDON

BY: Steven R. Brown
STEVEN R. BROWN, Attorney-in-fact for William B. Gordon and Debra Gordon
Signed this 17th day of April, 2006

ACKNOWLEDGEMENT

COUNTY OF BLAINE }
STATE OF IDAHO }^{ss}

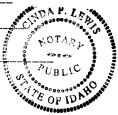
On this 17th day of April, 2006, before me, CINDA P. LEWIS, a Notary Public in and for said State, personally appeared STEVEN R. BROWN, known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in fact for William B. Gordon and Debra Gordon, and acknowledged to me that he subscribed the names of William B. Gordon and Debra Gordon, thereto as principals, and his own name as attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

My commission expires: 9/20/2008

Residing at: KETCHUM, IDAHO

Cinda P. Lewis
Notary Public



SURVEYOR'S CERTIFICATE

I, JAMES E. ROBINSON, a duly Registered Land Surveyor in the State of Idaho, do hereby certify that the foregoing plat is a true and accurate map of the land surveyed under my direct supervision and that it is in accordance with Idaho State Code relating to plats and surveys.

James E. Robinson
James E. Robinson, P.L.S.
REGISTERED LAND SURVEYOR
4345
STATE OF IDAHO
2/31/06
JAMES E. ROBINSON

COUNTY SURVEYOR'S APPROVAL

This is to certify that I, Jim W. Keonce, County Surveyor for Blaine County, Idaho, have checked the foregoing plat and computations for making the same and have determined that they comply with the laws of the State of Idaho relating thereto.

Jim W. Keonce
Jim W. Keonce
Date: 4/5/06

COUNTY PLANNING & ZONING APPROVAL

The foregoing plat was approved and accepted this 2nd day of MAY, 2006, by the Blaine County P & Z Administrator.

By: Tom Bergen, Acting

COUNTY COMMISSIONER'S APPROVAL

The foregoing plat was approved and accepted this 2 day of May, 2006, by the County commissioners, Blaine County, Idaho.

By: Leslie Michael

COUNTY TREASURER'S CERTIFICATE

On this 9th day of May, 2006, the foregoing plat was approved and accepted by the Blaine County Treasurer, Blaine County, Idaho.

By: Debbie S. Dick by Hal Peterson

COUNTY RECORDER'S CERTIFICATE

I hereby certify that this instrument was filed at the request of _____ at _____ minutes past _____ o'clock, _____ m., on this _____ day of _____, 20____, A.D., in my office and duly recorded in book _____ of plats at page _____.

Instrument No. _____ Fee: \$ _____

By: Barbara Riemann
Instrument # 535446
HAILEY, BLAINE, IDAHO
2006-05-16 09:22:00, No. of Pages: 5
Recorded for: SUN VALLEY TITLE
BARBARA RIEMANN Fee: 14.00
Ex-Officio Recorder Deputy
mbr:PLS

| | | | |
|---------------------------------|--|--|--|
| | BOARD'S LOWER RANCH : BLOCK 1 LOTS 5A, 22A, 25A, 33A, 35A AND PARCEL "BB" | | |
| | LOCATED WITHIN: HES 293, 14N, R17E, SECTIONS 15 & 16, B.M., BLAINE COUNTY, IDAHO | | |
| PROJECT NO. 05039 FINAL PLAT | DRAWN BY: CPL DATE: 3/31/06 | DWG FILE 05039c.rt.DWG SHEET 5 OF 5 | |