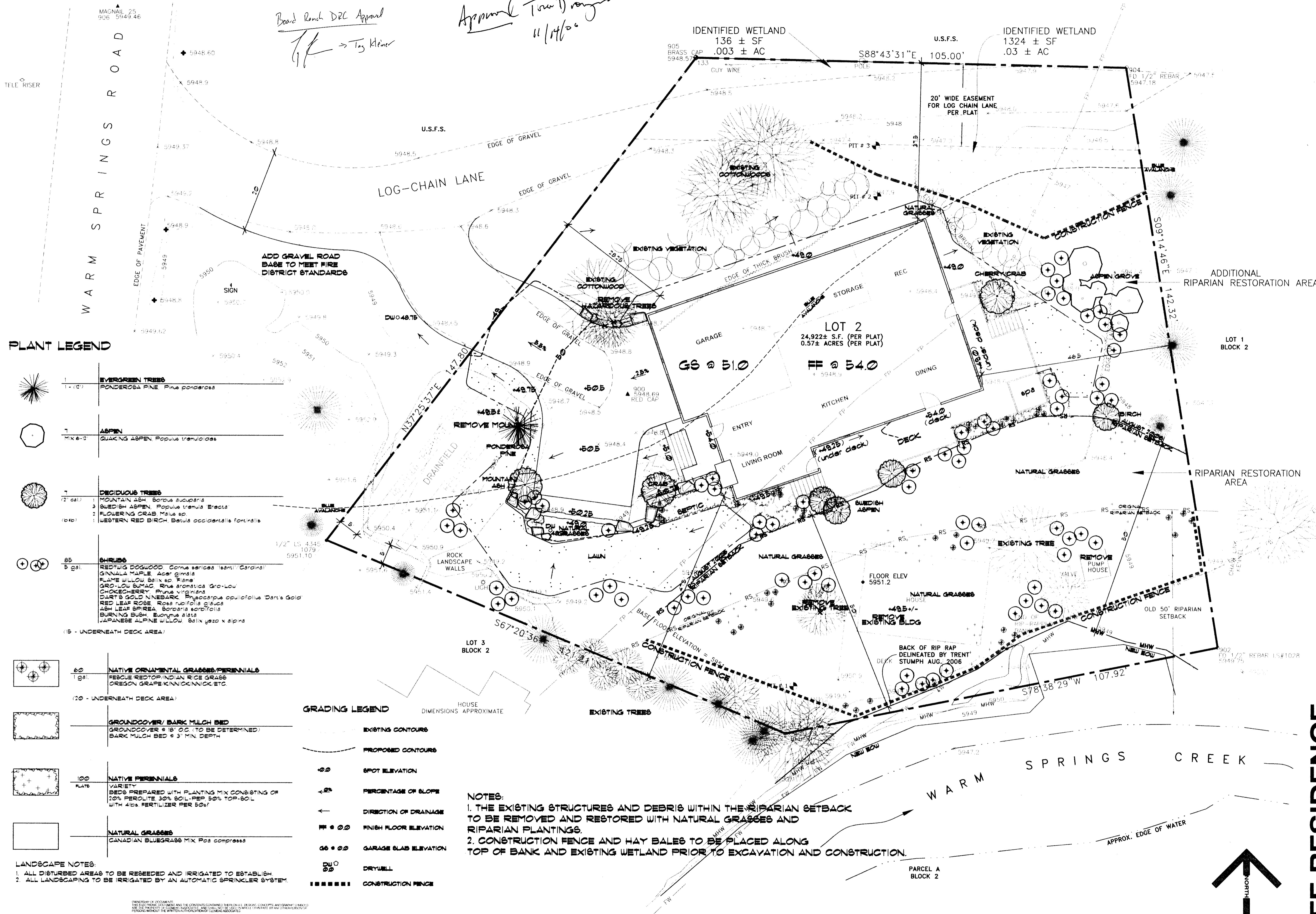


Board Ranch DRC Approval
 Approval Town D region
 11/14/06



PLANT LEGEND

- 1-10' **EVERGREEN TREES**
 PANDORA PINE *Pinus ponderosa*
 - 7 **ASPEN**
 MIXED QUAKING ASPEN *Populus tremuloides*
 - 7 **DECIDUOUS TREES**
 - (2) MOUNTAIN ASH *Sorbus aucuparia*
 - (3) SWEDISH ASPEN *Populus tremula* Erecta
 - (2) FLOWERING CRAB *Malus sp.*
 - (10) WESTERN RED BIRCH *Betula occidentalis* fontinalis
 - 85 **SHRUBS**
 - (5) REDTIG DOGWOOD *Cornus sericea* leantii Cardinal
 - (1) GINNALA MAPLE *Acer ginnala*
 - (1) PLANE WILLOW *Salix sp.* Trima
 - (1) GRO-LOW SUMAC *Rhus aromatica* Gro-Low
 - (1) CHOCHECHERRY *Prunus virginiana*
 - (1) DART'S GOLD NINEBARK *Physocarpus opulifolius* Dart's Gold
 - (1) RED LEAF ROSE *Rosa rugifolia* glauca
 - (1) ASH LEAF SPIREA *Spiraea cordifolia*
 - (1) BURNING BUSH *Euonymus alata*
 - (1) JAPANESE ALPINE WILLOW *Salix yezo x alpina*
- (15 - UNDERNEATH DECK AREA)

- 60 **NATIVE ORNAMENTAL GRASSES/PERENNIALS**
 - (1) FESCUE REDTOP/INDIAN RICE GRASS
 - (1) OREGON GRAPE KINNICKINICK ETC
- (20 - UNDERNEATH DECK AREA)
- 100 **NATIVE PERENNIALS**
 - (1) VARIETY BEDS PREPARED WITH PLANTING MIX CONSISTING OF 20% PEROLITE, 30% SOIL-PEP, 50% TOP-SOIL WITH 4lbs FERTILIZER PER 50sq'
- NATURAL GRASSES**
 CANADIAN BLUEGRASS MIX *Poa compressa*

GRADING LEGEND

- EXISTING CONTOURS
- PROPOSED CONTOURS
- SPOT ELEVATION
- PERCENTAGE OF SLOPE
- DIRECTION OF DRAINAGE
- FINISH FLOOR ELEVATION
- GARAGE SLAB ELEVATION
- DRYWELL
- CONSTRUCTION FENCE

NOTES:
 1. THE EXISTING STRUCTURES AND DEBRIS WITHIN THE RIPARIAN SETBACK TO BE REMOVED AND RESTORED WITH NATURAL GRASSES AND RIPARIAN PLANTINGS.
 2. CONSTRUCTION FENCE AND HAY BALES TO BE PLACED ALONG TOP OF BANK AND EXISTING WETLAND PRIOR TO EXCAVATION AND CONSTRUCTION.

LANDSCAPE NOTES:
 1. ALL DISTURBED AREAS TO BE RESEEDED AND IRRIGATED TO ESTABLISH.
 2. ALL LANDSCAPING TO BE IRRIGATED BY AN AUTOMATIC SPRINKLER SYSTEM.

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 PERSON WITHOUT THE WRITTEN AUTHORIZATION OF CLIENTS ASSOCIATES.

LEE RESIDENCE
WARM SPRINGS CREEK BLOCK 2
 JUNY • IDAHO
 PLANNING AND DESIGN CONSULTANTS PO BOX 300 KETCHUM, IDAHO 83340 208.726.5931

SCALE: 1" = 10'-0"
 OCTOBER 10, 2006
 REVISED: